



## **Courthouse Preservation Committee (CPC)**

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### **AGENDA**

**October 18, 2018  
Courthouse Jury Room 114  
120 NW 4<sup>th</sup> Street  
4:45 p.m. to 5:45 p.m.**

- I. INTRODUCTION AND VISITOR COMMENTS**
- II. AGENDA REVIEW**
- III. ADMINISTRATION**
  - Approval of September 2018 Minutes
- IV. OLD BUSINESS**
  - Follow-up to action items from September 2018 meeting
  - Update on Courthouse History Manuscript & publication Costs - Hon. Robert Gardner/Judy
  - Update on Courthouse Tours - Jill
  - Update on Courthouse Benches - Laurie
  - Update on Courthouse Doors - David
- V. NEW BUSINESS**
  - Update on potential preservation projects - Gary/David/Laurie
  - Update on Donation Fund Box and Display - Judy
  - Update on Webpage (Input for Jon in IT Department) - Jill/Judy/Nancy
  - Update on No Smoking Signs - Laurie
  - Update on Shingle Stamp - David
- VI. NEXT MEETING**
  - October 18, 2018
- VII. ADJOURNMENT**

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