



## **Courthouse Preservation Committee (CPC)**

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### **AGENDA**

**July 20, 2017  
Courthouse Jury Room 114  
120 NW 4<sup>th</sup> Street  
5:00 p.m. to 6:00 p.m.**

- I. INTRODUCTION AND VISITOR COMMENTS**
- II. AGENDA REVIEW**
- III. ADMINISTRATION**
  - Approval of May and June 2017 Minutes
- IV. OLD BUSINESS**
  - Follow-up to action items from May and June 2017
  - Update on Courthouse History Manuscript & publication Costs - Hon. Robert Gardner/Judy
  - Update on Courthouse Tours - Jill/Bob
  - Update on Courthouse Benches - Judy
- V. NEW BUSINESS**
  - Update on potential preservation projects - All
  - Update on Donation Fund Box and Display - Judy
  - Other -Update on webpage - Jill/Bob
  - National Trust - B.A. Beierle/Judy
  - Filing Cabinet - Judy
- VI. NEXT MEETING**
  - September 21, 2017
- VII. ADJOURNMENT**

Please visit us at: <http://www.co.benton.or.us/pw/index.html>