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BENTON COUNTY COURTHOUSE PRESERVATION COMMITTEE

AGENDA

July 17th, 2014

**Courthouse Jury Room 114
120 NW 4th Street
5:00 p.m. to 6:00 p.m.**

- I. Introductions and Visitor Comments-**
- II. Agenda Review-**
- III. Approval of April and May 2014 Minutes-**
- IV. UV Window Film Update-**
- V. Inventory Letter to Courthouse Offices Update-**
- VI. Report on Courthouse Photos-**
- VII. Cardlock Access to D.A.'s Office Update-**
- VIII. Other**
- IX. Next Meeting- Thursday, August 21st, 2014**

Please visit us at: <http://www.co.benton.or.us/pw/index.html>