

AGENDA

**Courthouse Preservation Committee
Courthouse Centennial Room**

April 21, 2022, at 4:45 pm

- I. INTRODUCTION AND VISITOR COMMENTS**
- II. AGENDA REVIEW**
- III. ADMINISTRATION**
 - Approval of Minutes
- IV. NEW BUSINESS**
 - Update on Work at Courthouse – Paul Wallsinger
 - Ad Hoc Committee Update – Jill VanBuren
 - Miscellaneous updates
- V. NEXT MEETING:**
 - Thursday, May 19, 2022
- VI. ADJOURNMENT**



**BENTON COUNTY
Volunteer Sign-in
Meeting Roster-
COURTHOUSE
PRESERVATION
ADVISORY COMMITTEE**

Date:

April 21, 2022

Printed Name	Signature	Time In	Time Out	Hours	Date	Brief Job Description/Event
Paul Wallsten	Paul Wallsten	3:45			4/21	CPC Committee Member - monthly meeting Staff
Judy Juntunen	Judy Juntunen					CPC Committee Member - monthly meeting
Nancy Hoffman	Nancy Hoffman	4:45			4-21	CPC Committee Member - monthly meeting
Scott McClure	Scott McClure	4:45				CPC Committee Member - monthly meeting
Pete Barnhusse	Pete Barnhusse	4:50			4/21	CPC Committee Member - monthly meeting
						CPC Committee Member - monthly meeting
						CPC Committee Member - monthly meeting
						CPC Committee Member - monthly meeting
						CPC Committee Member - monthly meeting
Cathy Williams	Cathy Williams	7:40pm				Recorder
						Guest
						Guest
						Guest

Note: Monthly, Recorder will send a copy of this form to Rebecca Seymore, Finance Dept. to track volunteer hours



MINUTES

COURTHOUSE PRESERVATION COMMITTEE (CPC)

April 21, 2022 from 4:45 PM to 5:45 PM
(Courthouse Centennial Room)

The meeting was called to order at 4:51 PM by Chairperson Judy Juntunen.

Committee Members Present: Judy Juntunen, Peter Barnhisel, Scott McClure, Nancy Hoffman

Staff Members Present: Paul Wallsinger

Recorder: Cathy Williams

- I. **Introduction and Visitor Comments:** There were no visitors so no introductions were necessary.
- II. **Agenda Review:** All Agenda items were correct.
- III. **Administration:** The minutes from the October 21, 2021, meeting were approved as submitted.
- IV. **New Business - Updates on Work at the Courthouse -** Paul Wallsinger provided various detailed updates as follows:
 - 1) **Phase 1 of the District Attorney remodeling has been completed.** The Elections and Records Departments have been relocated to the Kalapuya Building. District Attorney improvements included recarpeting of the basement level and hardwood flooring installed at both entrances. The Media and Criminal Justice Departments have been moved to the basement. **Phase 2 is almost ready to begin.**
 - 2) The **vault doors** will be modified and used on the break room so there will be no need for them to be stored. The break room will not be open to the public.
 - 3) The **stucco failure** will be repaired and the **front steps will be painted** by Fitzpatrick Painting.

- 4) The **lighting replacement** to switch to LED lightbulbs throughout the building is in progress.
- 5) Funding has been received for building a **new Courthouse** (location not yet determined) and for the new **Crisis Resource Center**.

V. **New Business - Updates on the Ad Hoc Committee** – Mr. Wallsinger stated that there as mostly been presentations thus far as the Committee members become informed with details for upcoming actions to be determined.

VI. **Old Business: Follow-up discussion regarding the Justice System Improvement Project** - There were several concerns expressed regarding the need for and obtaining necessary funding for a new jail to be built at a different location. Also noted was the need to hire additional police officers to accommodate the demands of handling the amount of criminals, and processing them instead of releasing due to insufficient room to hold those arrested. Committee members felt that the community members are not aware and/or insufficiently informed on current jail situations and criminal activities.

Adjournment: The meeting was adjourned at 5:44 PM.

NOTE: The next meeting will be held on May 19th, 2022.

