



## **Courthouse Preservation Committee** (CPC)

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### **AGENDA**

**April 21, 2016**  
**Courthouse Jury Room 114**  
**120 NW 4<sup>th</sup> Street**  
**5:00 p.m. to 6:00 p.m.**

- I. INTRODUCTION AND VISITOR COMMENTS**
- II. AGENDA REVIEW**
- III. ADMINISTRATION**
  - Approval of January 2016 & March 2016 Minutes
- IV. OLD BUSINESS**
  - Follow-up to action items from January 2016 & March 2016
  - Update on Courthouse History Manuscript & publication Costs - Hon. Robert Gardner/Judy
  - Update on Courthouse Tours - Jill
- V. NEW BUSINESS**
  - Update on potential preservation projects - All
  - Update on Donation Fund Box and Display - Judy
  - Update on Courthouse Seismic Upgrade Meeting - Chris/Jill
  - Oher - Proposal - "History of the Courthouse" webpage - Jill
- VI. NEXT MEETING**
  - May 19, 2016
- VII. ADJOURNMENT**

Please visit us at: <http://www.co.benton.or.us/pw/index.html>